

# 77 Graterford Road Limerick, PA 19468

# Joint Operating Committee Meeting May 2, 2022 7:00 P.M. Board Room

# **Board Members:**

# **Pottsgrove School District**

Jay Strunk Joe Vecchio Patricia Grimm

# **Spring-Ford School District**

Colleen Zasowski Karen Weingarten Wendy Earle

# **Upper Perkiomen School District**

Dana Hipszer John Paul Prego Keith McCarrick

# **Non-Members:**

Dr. Allyn Roche, Superintendent, Upper Perkiomen S.D. & WMCTC Superintendent of Record Dr. David C. Finnerty, Superintendent, Pottsgrove S.D. Robert Rizzo, Superintendent, Spring-Ford Area S.D David Livengood, Administrative Director Donna Wilson, Business Manager Mark Holtzman, Principal

### **Solicitor:**

Marc Davis, Esq. Fox, Rothschild, LLP

# **AGENDA**

I.	A.	Appro	val of JOC Minutes of April 4, 2022 Meeting (Appendix A)	
II.	Administrative Director Discussion/Information Items			
III.	Public Comments on Agenda Items			
IV.	Prese	ntatio	ns	
V.	A. B. C. D.	mittee Reports Superintendent of Record's Report - Dr. Allyn Roche Business Manager's Report - Ms. Donna Wilson Principal's Report - Mr. Mark Holtzman Board Secretary's Report - Mr. Keith McCarrick Solicitor's Report - Mr. Marc Davis, Esq.		
VI.	Action Agenda  A. <u>Personnel</u> :			
	Α.	1.	Resignations:  a. The Administration recommends approving the resignation of Edward Plowfield, Facilities Manager, effective May 3, 2022.  b. The Administration recommends approving the resignation of Rachel Hetzel, Director of Technology, effective June 3, 2022.  Supplemental Contracts:  The Administration recommends approving Evan Ducko, Electrical Occupations Instructor, Jenni King, Cosmetology Instructor, and Angela Reichert, Cosmetology Instructor, for curriculum development during the summer months of 2022, not to exceed 80 hours combined for the 2022-2023 school year at the rate of \$44.00/hr.	
	by sented.		, seconded by to approve the Personnel	
	В.	<u> 2022-</u>	2023 Budget: (Appendix B)	
		The A	dministration recommends approving the 2022-2023 budget as shown in Appendix B.	
			, seconded by to approve the 2022-2023 presented.	

2022-2023 Administration Calendar: (Appendix C)

C.

	The Administration recommends approving the 2022-2023 Administration Calendar as shown in Appendix C.
Motion by	, seconded by to approve the 2022-2023
Administratio	on Calendar as presented.
D.	2022-2023 Textbook Inventory: (Appendix D)
	The Administration recommends approving the 2022-2023 Textbook Inventory as shown in Appendix D.
Motion by	, seconded by to approve the 2022-2023
Textbook Inv	rentory as presented.
E.	2022-2023 Panel of Physicians: (Appendix E)
	The Administration recommends approving the 2022-2023 Panel of Physicians for Workers Compensation Premium Credit as shown in Appendix E.
Motion by	, seconded by to approve the 2022-2023
Panel of Phy	sicians as presented.
F.	Flexible Instruction Day: (Appendix F)
	The Administration recommends approving Flexible Instruction Day Program, available to public school entities to be used as an alternative approach to delivering instruction if a circumstance arises that prevents instruction in the customary manner, as shown in Appendix F.
Motion by	, seconded by to approve the Flexible
	Pay Program as presented.
G.	Field Trips/Conferences:
	1. PACTA Conference:
	The Administration recommends the approval of David Livengood, Administrative Director and Mark Holtzman, Principal, to attend the PACTA (Pennsylvania Association of Career & Technical Administrators) Conference for Career and Technical Education: Leadership for Successheld in State College, PA, from July 25-28 2022, for an approximate cost of \$1,170.00.

# 2. <u>HOSA Conference</u>:

The Administration recommends the approval of Heather Zornek, Dental Occupations Instructor, and 1 student to attend the HOSA International Leadership Conference in Nashville, TN, from June 21 to June 26, 2022 for an approximate cost of \$2,100.00. Cost includes advisor only, to be paid by WMCTC. The student will pay for themselves.

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3.	PDAC	$( \cap n)$	taran	CO
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The Administration recommends the approval of David Livengood, Administrative Director, to attend the PDAC (Directors' Academy and Advisory Committee) Meeting in Philadelphia, PA, from June 9-10, 2022. Costs covered by Temple University.

# 4. <u>Dental Occupations Field Trip</u>:

The Administration recommends approving Heather Zornek, Dental Occupations
Instructor, and 5 students to attend a day field trip on May 26th, 2022, to visit the
Museum of Dentistry at 31 S Greene St, Baltimore, MD 21201.

	ences as presented.	to approve Field		
Н.	Agreements: (Appendix G)			
	The Administration recommends approving the Monitor Agreement for David Livengood, Administrative Director, to become an Approved Program Evaluation (APE) Volunteer for the Pennsylvania Department of Education for Public School Code of 1949 (24 P.S. §18-1803) and Chapter 339 Career and Technical Education Standards, as shown in Appendix G.			
Motion by presented.	, seconded by	to approve Agreements as		
I.	<u>Contracts</u> :			
	ICS Facilities Contract: (Appendix H)  The Administration recommends approving the p	roposed contract from ICS Facilities		

shown in Appendix H.

The Administration recommends approving the Annual Service Contract and Service Agreement Rate Card from Go2 as shown in Appendix I.

to develop a facility assessment and assist with long range capital planning efforts as

# 3. <u>PSBA Membership Renewal</u>: (Appendix J)

Go2 Service Contract: (Appendix I)

The Administration recommends approving the Annual PSBA Membership Renewal for Policy Maintenance for 2022-2023 as shown in Appendix J.

Motion by	, seconded by	to approve Contracts as
presented.		

# J. <u>Finance</u>:

2.

1. <u>Cash Receipts and List of Bills</u>: (Appendix K)

The Administration recommends approving the Cash Receipts and List of Bills as shown in Appendix K.

# 2. <u>Transfer of Funds</u>:

The administration recommends the approval of the transfer of funds in the amount of \$326,765.15 from the House Project to the General Fund and close out the House Project fund. The funds will be used for maintenance projects in the building.

Motion by	, seconded by	to approve Finance as
presented.		

- **VII.** New Business
- **VIII. Public Comments on Non-Agenda Items**
- IX. Adjournment