



**77 Graterford Road  
Limerick, PA 19468**

**Joint Operating Committee Meeting  
April 4, 2022  
7:00 P.M.  
Board Room**

**Board Members:**

**Pottsgrove School District**

Jay Strunk  
Joe Vecchio  
Patricia Grimm

**Spring-Ford School District**

Colleen Zasowski  
Karen Weingarten  
Wendy Earle

**Upper Perkiomen School District**

Dana Hipszer  
John Paul Prego  
Keith McCarrick

**Non-Members:**

Dr. Allyn Roche, Superintendent, Upper Perkiomen S.D. & WMCTC Superintendent of Record  
Dr. David C. Finnerty, Superintendent, Pottsgrove S.D.  
Robert Rizzo, Superintendent, Spring-Ford Area S.D.  
David Livengood, Administrative Director  
Donna Wilson, Business Manager  
Mark Holtzman, Principal

**Solicitor:**

Marc Davis, Esq.  
Fox, Rothschild, LLP

## **AGENDA**

### **I. Call to Order**

- A. Pledge of Allegiance
- B. Approval of JOC Minutes of March 7, 2022 Meeting **(Appendix A)**

### **II. Administrative Director Discussion/Information Items**

### **III. Public Comments on Agenda Items**

### **IV. Presentations**

- A. FireHouse Project - Mr. Ken Shuler, Limerick Fire Chief
- B. 2022-2023 Proposed Budget Presentation - Mr. David Livengood & Ms. Donna Wilson **(Appendix B)**

### **V. Committee Reports**

- A. Superintendent of Record's Report - Dr. Allyn Roche
- B. Business Manager's Report - Ms. Donna Wilson
- C. Principal's Report - Mr. Mark Holtzman
- D. Board Secretary's Report - Mr. Keith McCarrick
- E. Solicitor's Report - Mr. Marc Davis, Esq.

### **VI. Action Agenda**

- A. 2022-2023 School Calendar: **(Appendix C)**

The Administration recommends approving the 2022-2023 School Calendar as shown in Appendix C.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the 2022-2023 School Calendar as shown in Appendix C.

- B. Finance:

- 1. Cash Receipts and List of Bills: **(Appendix D)**

The Administration recommends approving the Cash Receipts and List of Bills as shown in Appendix D.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve Finance as presented.

- C. Lawn Care Services: **(Appendix E)**

The Administration recommends approving the Charlestown Landscaping Contract for April 1, 2022 through December 31, 2022 as shown in Appendix E.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the  
Charlestown Landscaping Contract as shown in Appendix E.

**VII. New Business**

**VIII. Public Comments on Non-Agenda Items**

**IX. Adjournment**